



Montecito Sanitary District

1042 Monte Cristo Lane
Santa Barbara, CA 93108

A Public Service Agency

Phone: (805) 969-4200
www.montsan.org

AGENDA

For the Regular Meeting of the Finance Committee on:

Monday, September 21, 2026

The regular meeting of the Finance Committee will begin at **12:00 p.m. on September 21, 2026** in the District's Board Room at 1042 Monte Cristo Lane.

The public may attend the meeting in person or participate remotely via Zoom using the following virtual meeting details:

By visiting: <https://us02web.zoom.us/j/85746075692>

Or by calling: 1-669-900-6833

Meeting ID: 857 4607 5692

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT

Public comment is **limited to 3 minutes**, can only be on agendized topics, and is at the discretion of the Committee Chair. For further instructions, please see [Instructions for Public Comment](#) on the District's website.

3. PRESENTATION

A. ASSESSMENT DISTRICTS

The Committee will receive a presentation from James Fabian, Principal with Fieldman, Rolapp & Associates, regarding Assessment Districts.

4. NEW BUSINESS

A. AUGUST PAYABLES

The Committee will review the payables for the period August 1, 2026 through August 31, 2026.

B. AUGUST BANK RECONCILIATIONS

The Committee will review the bank reconciliations for the month of August.

C. FINANCE OPERATIONS UPDATE

The Committee will receive an updated from Staff on relevant finance operations topics.

5. ITEMS FOR THE NEXT COMMITTEE AGENDA

6. ADJOURNMENT

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the Districts' programs, services or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at 805-969-4200. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

This agenda was posted on the District website, and at the Montecito Sanitary District Bulletin Board in accordance with the requirements of the Brown Act.

Attested by:



Stephen Williams
Business and Administrative Manager/Clerk of the Board