



Montecito Sanitary District

1042 Monte Cristo Lane
Santa Barbara, CA 93108

A Public Service Agency

Phone: (805) 969-4200
www.montsan.org

AGENDA

For the Regular Meeting of the Finance Committee on:

Thursday, August 20, 2026

The regular meeting of the Finance Committee will begin at **2:00 p.m. on August 20, 2026** in the District's Board Room at 1042 Monte Cristo Lane.

The public may attend the meeting in person or participate remotely via Zoom using the following virtual meeting details:

By visiting: <https://us02web.zoom.us/j/86995009335>

Or by calling: 1-669-900-6833

Meeting ID: 869 9500 9335

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT

Public comment is **limited to 3 minutes**, can only be on agendized topics, and is at the discretion of the Committee Chair. For further instructions, please see [Instructions for Public Comment](#) on the District's website.

3. NEW BUSINESS

A. JULY BANK RECONCILIATIONS

The Committee will review the bank reconciliations for the month of July.

B. AUTOMATIC CLEARING HOUSE (ACH) IMPLEMENTATION PROJECT UPDATE

The Committee will receive an update from staff regarding the ACH implementation plan.

C. ESTABLISHING MSD CREDIT RATING

The Committee will discuss the benefits of, and process of, establishing a credit rating for the District.

D. DIRECTOR STIPENDS

The Committee will discuss the process for Director Stipends.

4. ITEMS FOR THE NEXT COMMITTEE AGENDA

5. ADJOURNMENT

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the Districts' programs, services or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at 805-969-4200. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

This agenda was posted on the District website, and at the Montecito Sanitary District Bulletin Board in accordance with the requirements of the Brown Act.

Attested by:



Stephen Williams
Business and Administrative Manager/Clerk of the Board